

# Kentucky 4-H Project Horse Eligibility Form

*It is the 4-Her's responsibility to accurately complete and submit this form to their County Extension Agent by \_\_\_\_\_ (Date prior to or by May 1<sup>st</sup>). 4-Hers not declaring their 4-H Project Horse by the date specified will be ineligible to exhibit their horse at the District and State 4-H Horse Shows.*

*County Extension Agents should retain the original form and provide a copy to the 4-H member and the District 4-H Horse Contact Agent. District Horse Contact Agents should have these forms at the district qualifying horse show to verify horse information and record the pony height as measured at the District 4-H Horse Show.*

***A signed copy of this form must be submitted with each State 4-H Horse Show entry form and presented at the State Show Office!***

*Please Type or Print Neatly*

County \_\_\_\_\_ District \_\_\_\_\_  
Club Name \_\_\_\_\_ Leader's Name \_\_\_\_\_

### ***Member's Information:***

Member's Name \_\_\_\_\_  
(LAST) (FIRST) (MI)

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number \_\_\_\_\_ Social Security # \_\_\_\_\_

Age (as of January 1<sup>st</sup>) \_\_\_\_\_ Member's Date of Birth \_\_\_\_\_

### ***Horse's Information:***

Horse's Name \_\_\_\_\_

Mare \_\_\_\_\_ Gelding (Check one) \_\_\_\_\_ Breed \_\_\_\_\_

Year Foaled \_\_\_\_\_ Withers Height \_\_\_\_\_ District Show Withers Height \_\_\_\_\_  
(in hands) (pony hts. only)

Registered \_\_\_\_\_ Grade (Check one) \_\_\_\_\_ Registration # \_\_\_\_\_

Division: Walking Racking Mountain Miniature Hunter (o/f) Hunter (flat) Western-Judged

Saddleseat \_\_\_\_\_ Contest-Western \_\_\_\_\_

Owned \_\_\_\_\_ Lease/Loan (Check one) \_\_\_\_\_

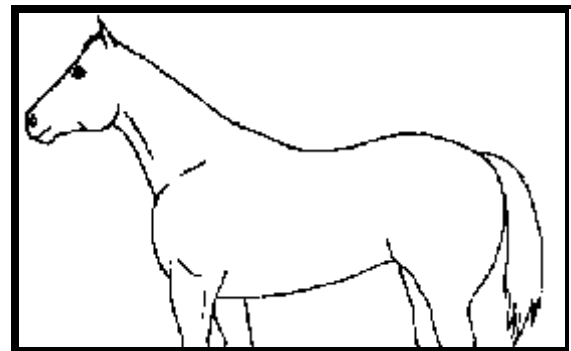
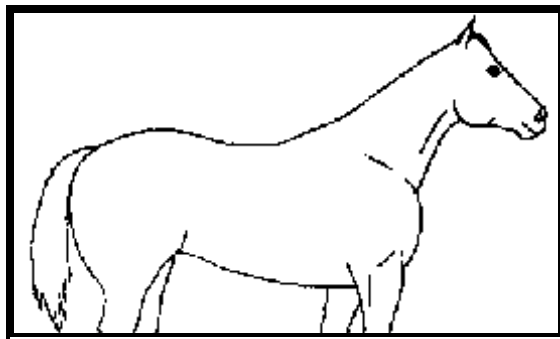
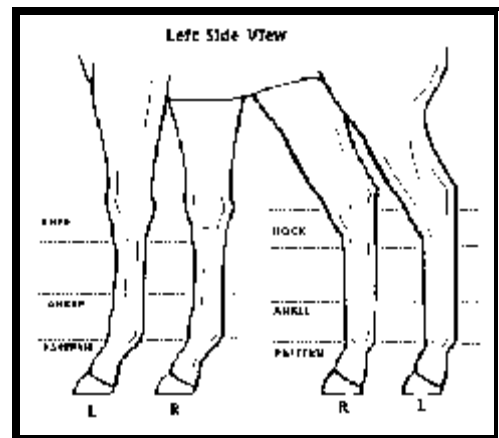
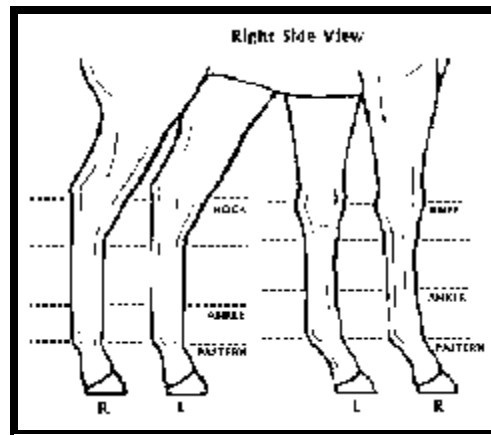
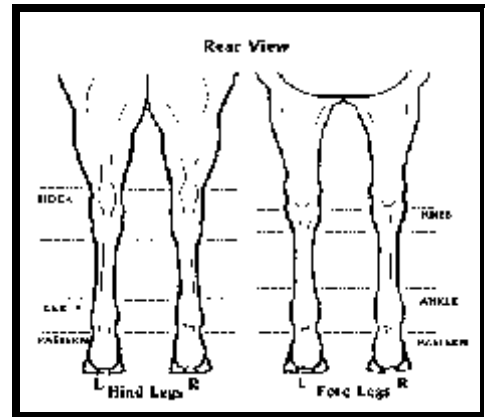
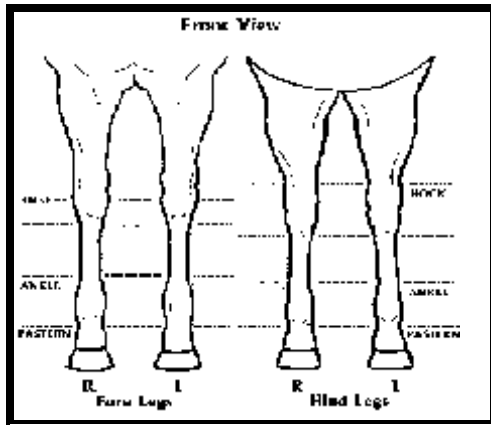
Color of Body: \_\_\_\_\_ Color of Mane and Tail: \_\_\_\_\_

Color and Markings (SEE BACK or SECOND PAGE)

Color Markings *(Please fill in completely)*

Outline with Dark solid lines all white markings, scars and brands.

If no markings, check this box



The horse described above is my 4-H project horse for the \_\_\_\_\_ (year) show season. The horse is owned by me, my parent, brother(s), sister(s), legal guardian or is a lease/loan horse. To the best of my knowledge the information provided is accurate and up to date.

4-H Member N \_\_\_\_\_ Date \_\_\_\_\_

Parent or Guardian N \_\_\_\_\_ Date \_\_\_\_\_

Club Leader N \_\_\_\_\_ Date \_\_\_\_\_

Extension Agent N \_\_\_\_\_ Date \_\_\_\_\_

(District Horse Show Contact must sign application before forwarding with state show entry form.)

District Show Contact N \_\_\_\_\_ Date \_\_\_\_\_