



American Private Enterprise System Program

Start-Up Scholarship

Five \$500 scholarships, from the Kentucky Council of Cooperatives and Cooperative Extension Service, will be awarded to counties who have interest in implementing the American Private Enterprise System program. Eligible applicants are those counties that have not conducted an A.P.E.S. program in the past three years. The successful applicant will be expected to match the amount of the scholarship awarded by the Council up to \$500. The scholarship will be awarded for one year only. No more than five counties will be awarded scholarships each year. Scholarship recipients must use the funds by June 30th of the year in which the funds are awarded. In kind contributions do not count as matching funds. Unexpended funds must be returned to Kentucky Council of Cooperatives by August 1 of the year in which the funds are awarded.

Recipients of the scholarship will be required to attend training on the American Private Enterprise Program.

To be eligible for this scholarship, please provide a **one-paragraph summation** of how you believe the program would benefit the youth in your county and complete the **application** below.

For questions or comments contact Dr. Quentin Tyler at 859-257-3482 or by email at ukapes@lsv.uky.edu. Completed applications should be mailed to:

Dr. Quentin Tyler
C/O American Private Enterprise System Program
University of Kentucky
Department of Agricultural Economics
400 Charles E. Barnhart Bldg.
Lexington, KY 40546-0276

County

Name of Agent Conducting Program

Address

City and Zip Code

Email

Phone Number

Council of Cooperatives



Agriculture and Natural Resources • Family and Consumer Sciences • 4-H Youth Development • Community and Economic Development



If you have had the APES Program in your county, when was the last year? _____

When was the last time the program was conducted? _____

Why was the program cancelled?

Have you conducted the APES Program before? If so, in what county/counties?

How many high school juniors are in your school system? _____

Write a brief paragraph explaining how you believe the American Private Enterprise System Program will contribute to the education of youth in your county.