American Private Enterprise System Program Start-Up Scholarship

Five $500 scholarships, from the Kentucky Council of Cooperatives and Cooperative Extension Service, will be awarded to counties who have interest in implementing the American Private Enterprise System program. Eligible applicants are those counties that have not conducted an A.P.E.S. program in the past three years. The successful applicant will be expected to match the amount of the scholarship awarded by the Council up to $500. The scholarship will be awarded for one year only. No more than five counties will be awarded scholarships each year. Scholarship recipients must use the funds by June 30th of the year in which the funds are awarded. In kind contributions do not count as matching funds. Unexpended funds must be returned to Kentucky Council of Cooperatives by August 1 of the year in which the funds are awarded.

Recipients of the scholarship will be required to attend one-day training.

To be eligible for this scholarship, please provide a one-paragraph summation of how you believe the program would benefit the youth in your county and complete the application below.

Contact Dr. Quentin Tyler for additional information at 859-257-3482. Completed applications should be mailed to:

Quentin Tyler
University of Kentucky
Department of Agricultural Economics
400 Charles E. Barnhart Bldg.
Lexington, KY 40546-0276

County Name

Name of Agent Conducting Program

Street Address

E-mail

City and Zip Code

Phone Number
If you have had the APES Program in your county, when was the last year?
__________________________________________________________

When was the last time it was conducted? ________________________

Why did you drop it? ___________________________________________

Have you conducted the APES Program before? If so, in what county/
counties? ____________________________________________________

How many high school juniors are in your school system?
_____________________________________________________________

Write a brief paragraph explaining how you believe the American Private
Enterprise System Program will contribute to the education of youth in
your county.