

December 7, 2008

TO:           Lawn Service Companies           Landscape Managers  
              Athletic Field Managers       Turf Related Businesses  
              Garden Center Clerks         Sod Producers  
              Golf Course Personnel       Green Industry Companies

FROM:       A.J. Powell, Jr., Extension Specialist, Turf  
              Donna Michael, Extension Agent, Jefferson County

RE:         **TURF AND LANDSCAPE MANAGEMENT SHORT COURSE**  
              **February 16 – 20, 2009**  
              **Executive Inn West/Crowne Plaza, Louisville (I-264 at Fairgrounds)**

Please consider attending and sending your best employees to our 32<sup>nd</sup> Annual Turf and Landscape Management Short Course. As co-sponsors, the University of Kentucky and the Kentucky Turfgrass Council have developed a unique short course that satisfies the many needs of Kentucky's turf and landscape managers.

The Crowne Plaza is across the street from the old Executive Inn East, where we have held most of the previous short courses. It is an impressive facility and we are very fortunate to be able to contract with them for this meeting. As usual, this educational program includes six educational sessions, pesticide certification exams, pesticide certification credits and two days of commercial exhibits. The schedule is as follows:

**Monday, February 16**

Session 1   PESTICIDE APPLICATOR TRAINING (for non-certified people only)  
              Will cover material needed for the Pesticide Certification Exam. Exam will be given at 3:10 PM.

**Tuesday & Wednesday, February 17 and 18** (two days each session)

Session 2   MANAGEMENT BASICS  
              Basic soils, fertility, plant/grass selection, pest control and recommended management practices for **turf** and **ornamentals**.

Session 3   GOLF COURSE MANAGEMENT  
              Latest research, management techniques and products specific for golf turf.

**Thursday, February 19** (one day only)

Session 4   SPORTS TURF MANAGEMENT  
              Sports turf topics will include seeded bermudagrass, drainage installation, STMA Certification, synthetic field maintenance, and a wet/damaged field recovery panel.

**Thursday & Friday, February 19 and 20** (two days each session)

Session 5 LANDSCAPE/ORNAMENTAL MAINTENANCE

Plant selection, current pest problems and improved management techniques.

Session 6 COMMERCIAL LAWN CARE

New products, major pest problems and management/application programming.

**Wednesday & Thursday, February 18 and 19**

COMMERCIAL EXHIBITS

We will have 25 or more table top exhibits - Meet local sales staff, collect literature, discuss products, and plan purchases.

**PESTICIDE CERTIFICATION** - Obtain continuing education credit for pesticide applicator re-certification, Category 3 - Ornamental and Lawn Care, 10 - Demonstration and Research, 12 - Pesticide Sales Agent, 18 - Golf Course, 19 - Interior Landscapes and 20 - Sports Turf.

**PESTICIDE APPLICATOR EXAM(S)** - The initial certification exam will be given immediately after the training on Monday after Session 1 (3:10 PM) and again on Friday after Sessions 5 & 6 (2:40 PM). If you plan to take the exam, please call 859/257-5955, UK Entomology Department, and ask them to send you the category specific study material. To take the exam (either day or both days) you must pay, ON SITE, \$25.00 per person (check or money order ONLY; make check payable to "Kentucky State Treasurer"). DO NOT SEND THE EXAM FEE WITH THIS PRE-REGISTRATION.

**Lodging:** Make reservations at the Executive Inn West/Crowne Plaza by calling 502-367-2251 or 1-800-626-2708. Be sure to indicate that you will be attending the Turf and Landscape Management Short Course (single or double - \$88). **Registration cut-off date for lodging rate — January 16, 2009.**

**Pre-registration Deadline: February 5, 2009.** Pre-registration helps us determine classroom needs and saves on-site registration time. State and local government agencies may pre-register with a Purchase Order and then be invoiced after the Short Course. Registration postmarked after February 5 and on-site registration will cost an EXTRA \$5.00/day/person.

**Literature:** Many free university publications and commercial hand-outs will be available.

**New Product Information:** Compare products and prices. Information distributed by exhibitors on both Wednesday (Feb. 18) and Thursday (Feb. 19).

**Daily Session:** Approximately 9:00 A.M. - Noon and 1:00 - 4:30 P.M.

**Speakers:** Entire program will include some 50 industry, commercial and university speakers.

**Updated Short Course Information:** The following web addresses may have updated information after the final program is completed:

<http://www.uky.edu/ag/ukturf>

<http://pest.ca.uky.edu/PSEP/welcome.htm>

<http://www.kyagr.com/consumer/envsvs/testing/index.htm>

**REGISTRATION FORM  
TURF AND LANDSCAPE MANAGEMENT SHORT COURSE  
February 16-20, 2009**

FOR OFFICE USE ONLY	
Received: _____	_____
Check # _____	_____
CC _____ PO _____	_____
_____	_____
_____	_____

**PRE-REGISTRATION DEADLINE – Feb. 5, 2009**

Return to: Donna L. Michael  
Jefferson County Extension Service  
810 Barret Ave.  
Louisville KY 40204

Please Print Clearly!

Company - \_\_\_\_\_  
Address - \_\_\_\_\_  
City - \_\_\_\_\_ State \_\_\_\_\_ Zip code \_\_\_\_\_  
Contact Person - \_\_\_\_\_ Phone – (\_\_\_\_) \_\_\_\_\_

**REGISTRATION FEE: \$25 per person per day. \$5 extra late fee per person per day if postmarked after February 5 or paid at the door.**

Mon	Tues & Wed	Tues & Wed	Thurs	Thurs & Fri	Thurs & Fri
<b>Session 1</b>	<b>Session 2</b>	<b>Session 3</b>	<b>Session 4</b>	<b>Session 5</b>	<b>Session 6</b>
Pesticide Training	Mgt. Basics	Golf Turf	Sports Turf	Landscape Mgt.	Lawn Care

Person(s) attending:	Session #	Day(S) attending	Total fee (# of days x \$25)
<i>Example- A.J. Powell</i>	<i>2, 4</i>	<i>Tue-Wed, Thur</i>	<i>\$75</i>
<i>Example- D Michael</i>	<i>1, 3, 6</i>	<i>M - F</i>	<i>\$125</i>
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TOTAL FEE \_\_\_\_\_

If paying after February 5<sup>th</sup> deadline add \$5/per person/per day \_\_\_\_\_

**MAKE CHECKS PAYABLE TO: KENTUCKY TURFGRASS COUNCIL (NOT UK EXTENSION)**

PAYMENT BY CREDIT CARD (MasterCard, Visa or Discover only) – Receipts available at check-in.  
Name on card: \_\_\_\_\_ Signature: \_\_\_\_\_  
Card number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

We encourage you to PRE-REGISTER and PRE-PAY. For the convenience of those who pre-paid, rapid check-in will occur at a separate table. For those **not pre-paying**, the **registration fee** can be paid at the door, **but** an extra \$5/day will be assessed.