

KTC Scholarship Mission Statement: To reward outstanding students who embody exceptional character by maintaining the highest standards of personal conduct that reflect positively upon themselves, their families and the turfgrass industry.

The KTC Scholarship is being offered this year in much the same fashion as it has in the past. Applicants for the KTC Scholarships must be fulltime Turf or Horticulture students at an accredited institution of higher learning in Kentucky.

To apply for the Legacy Scholarship, you must be the child of an active member of the KTC.

As a recipient of a scholarship, you are expected to lead by example and to present yourself in public in an honorable fashion. If you feel that you can not follow these guidelines, then you should not apply. The following is a list of *REQUIRED* materials that you need to provide to be considered for this year's scholarships.

- Completed application
- Two letters of recommendation. (Not from your academic advisor).
- A copy of your university transcripts (Official copies not required)
- A professional copy of your resume
- A paragraph response (TYPED) to the following questions:

1. What are your plans after Graduation?

2. Why do you believe that you are deserving of this scholarship?

Deadline: All applications for the 2005 KTC scholarships must be postmarked by: FRIDAY, OCTOBER 13, 2006.

Mail all materials to:

**BOB HOGAN  
P.O. BOX 701  
RICHMOND, KY 40475  
TEL: 888.224.6426**

**Kentucky Turfgrass Council Scholarship Application**

**DATE:** \_\_\_\_\_

**NAME:** \_\_\_\_\_

**AGE:** \_\_\_\_\_

**ADDRESS (COLLEGE):** \_\_\_\_\_

\_\_\_\_\_

**PHONE:** \_\_\_\_\_

**ADDRESS (HOME):** \_\_\_\_\_

\_\_\_\_\_

**PHONE:** \_\_\_\_\_

**MARRIED: \_\_ #OF CHILDREN: \_\_ PRESENT CLASS IN SCHOOL:** \_\_\_\_\_

**MAJOR FIELD OF STUDY:** \_\_\_\_\_

**CURRENT MEMBERSHIPS IN: GCSAA: \_\_\_\_\_ KTC: \_\_\_\_\_ STMA \_\_\_\_\_**

**APPLYING FOR THE KTC LEGACY SCHOLARSHIP? YES \_\_\_\_\_ NO \_\_\_\_\_**

**PLEASE SEE COVER LETTER REGARDING LEGACY SCHOLARHIP**

**EXTRA CURRICULAR ACTIVITIES: (list any activities in or outside of school & offices held)**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**LIST ANY ACADEMIC DISTINCTIONS AND HONORS:**

\_\_\_\_\_

\_\_\_\_\_

**WHAT % OF YOUR FUNDS FOR COLLEGE COME FROM:**

**PARENTS \_\_\_\_\_ PART -TIME WORK \_\_\_\_\_ LOANS \_\_\_\_\_ SCHOLARSHIPS \_\_\_\_\_**