

# Hilary J. Boone Center

at the  
University of Kentucky

510 Rose Street Lexington, KY 40506-0014  
Phone: (859) 257-1133 Fax: (859) 257-3568

## UK Alumni Membership Application

An Alumni Membership is available to an individual who has completed a minimum of twelve (12) credit hours at the University of Kentucky but is not currently enrolled. It is for the sole use of the member for regular personal club dining services and for special personal events.

Name of Applicant: \_\_\_\_\_  
Last First MI SS #\*

Home Address (Billing Address): \_\_\_\_\_  
Number Street  
\_\_\_\_\_  
City State Zip Code

Phone #: \_\_\_\_\_ Fax #: \_\_\_\_\_ Email address: \_\_\_\_\_

I hereby apply for an individual UK Alumni Membership with The Hilary J. Boone Center at the University of Kentucky. Enclosed is my initiation fee (not required for former members) of \$ \_\_\_\_ (select appropriate amount from the table below) and I agree to pay the corresponding monthly fee if applicable. I understand the membership fees will commence on the first day of the month immediately following the acceptance of my application and they will be assessed and billed on the first of each month thereafter. I further understand that the membership fees entitle me to membership only and that I will be charged for all services on a fee for service basis.

Residents are defined as those people living in Fayette County and contiguous counties (Bourbon, Scott, Clark, Jessamine, Woodford, Madison).

| Category     | Initiation Fee | Monthly Fee |
|--------------|----------------|-------------|
| Resident     | \$100.00       | \$20.00     |
| Non-Resident | \$50.00        | \$0.00      |

I certify that I understand the terms and conditions of the membership and that failure to abide by payment terms and rules of the Hilary J. Boone Center may result in membership cancellation.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Circle the number of Membership ID Cards requested: 1 2

Please make checks payable to the University of Kentucky.  
Questions concerning membership should be directed to Sandra Burton at (859) 257-1133.