

Eastern Section, American Association of Petroleum Geologists

2016 Annual Meeting

Lexington, Kentucky



www.esaapgmtg.org

ES-AAPG 2016, c/o Ky. Geological Survey
2500 Research Park Dr., Lexington, KY 40511

EXHIBITOR'S BOOTH CONTRACT

The undersigned ("lessee") hereby applies for exhibit space at the 2016 Eastern Section Meeting of the American Association of Petroleum Geologists, to be held at the Hyatt Regency- Lexington Convention Center in Lexington, Kentucky, September 25 - 27, 2016. The lessee agrees to comply with the regulations and conditions set forth in this contract. Booths for commercial vendors will be assigned on a first come, first serve basis with the paid registration fee. This contract may be cancelled by the lessee on or before July 16, 2016. After this date, booth fees will be refunded only if the booth space can be resold.

By exhibiting and registering for the AAPG Eastern Section meeting, we release and agree to indemnify the AAPG Eastern Section and the Kentucky Society of Professional Geologists (host society(s)) and the agents, officers, servants, and employees of each from all liability for any loss, damage or injury sustained by our employees while involved in any way with the meeting except that the AAPG Eastern Section and the Kentucky Society of Professional Geologists (host society(s)) are not released from such liability to the extent the same is caused by its actual negligence or willful misconduct. I have carefully read and understand this waiver and release.

Company Name (Lessee): _____

Business Address: _____

City/State/ Zip: _____

Contact Person: _____

Phone #: _____ Fax #: _____

E-mail address: _____

Standard Booth: (10' deep x 10' wide)

_____ **\$750** (early discount to June 1, **\$950** after June 1) for commercial organization, includes 1 meeting registration, carpet, internet service, 1 6' table, and 2 chairs. (**Choice of location is on first come, first serve basis**).

_____ **\$500** (early discount to June 1, **\$700** after June 1) for non-profit organization, includes 1 meeting registration, carpet, internet service, 1 6' table, and 2 chairs.

Double Booth: (10' deep x 20' wide)

_____ **\$1,350** (early discount to June 1, **\$1,600** after June 1) per commercial unit, includes 2 meeting registrations.

_____ **\$900** (early discount to June 1, **\$1,150** after June 1) per non-profit unit, includes 2 meeting registrations.

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Standard Booth: (10' deep x 10' wide) + **Trailer**

_____ **\$1,350** (early discount to June 1, **\$1,600** after June 1) per commercial unit, includes 2 meeting registrations.

Additional Services:

Lexpo Exposition Services will be providing services and supplies for our exhibitors. You will receive an exhibitor packet from Lexpo, prior to the meeting, where you can request internet service, extra tables, etc. Payment for these items will be made directly to Lexpo Exposition Services.

For my records, please indicate below if you will need these additional items:

Electric Service: _____ Other (specify): _____

Extra Tables: _____

Booth Location Selection: (commercial exhibitors only, see attached floor plan)

First Choice: _____ Second: _____ Third: _____

Exhibitor Registrations (1 included for commercial and non-profit single booth, 2 for double booth)

Name: _____ Email: _____

Name: _____ Email: _____

Special Requests:

Exhibitor Showcase: ☐ Yes, I'm interested in participating.

Signature: _____

Title: _____ Date: _____

Amount enclosed: \$ _____ Check #: _____

Make checks payable to: **2016 Eastern Section AAPG Meeting**

And mail to: c/o Dan Wells

4276 Southmoor Park

Lexington, Kentucky 40514

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If paying by credit card, please contact Geaunita Caylor (University of Kentucky) at 859-257-2820, email g.caylor@uky.edu

Deadline for booth registrations and fees is August 15, 2016.

I will inform you of your booth site as soon as I have it on the floor plan.

Floor plan is subject to change depending on factors such as the number of exhibitors. I will contact you if any changes are necessary.

Contact info:

Dan Wells, 2016 AAPG Eastern Section Meeting Exhibits Chairman

4276 Southmoor Park, Lexington, KY 40514

wellsconsulting@twc.com Ph: 859-576-0849