

**UNIVERSITY OF KENTUCKY
APPLICATION FOR NEW COURSE**

1. Submitted by College of Medicine Date September 25, 2001

Department/Division offering course School of Public Health

2. Proposed designation and Bulletin description of this course

a. Prefix and Number SPH 712 b. Title* Advanced Epidemiology

*NOTE: If the title is longer than 24 characters (including spaces), write
A sensible title (not exceeding 24 characters) for use on transcripts Adv Epi

c. Lecture/Discussion hours per week 2 d. Laboratory hours per week 2

e. Studio hours per week 0 f. Credits 3

g. Course description
Introduction to specialized epidemiologic content areas as well as methods designed to meet the research and practice of

health professionals.

h. Prerequisites (if any)

Enrollment in a Public Health degree program and SPH 605/PM 621 or consent of instructor

i. May be repeated to a maximum of _____ (if applicable)

4. To be cross-listed as

Prefix and Number

Signature, Chairman, cross-listing department

5. Effective Date Fall 2003 (semester and year)

6. Course to be offered Fall Spring Summer

7. Will the course be offered each year? Yes No
(Explain if not annually)

8. Why is this course needed?

The course fulfills a concentration requirement in the Public Health curriculum.

9. a. By whom will the course be taught? Glyn Caldwell, M.D.

b. Are facilities for teaching the course now available? Yes No
If not, what plans have been made for providing them?

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10. What enrollment may be reasonably anticipated? 25

11. Will this course serve students in the Department primarily? Yes No

Will it be of service to a significant number of students outside the Department?
If so, explain. Yes No

Will the course serve as a University Studies Program course? Yes No

If yes, under what Area? _____

12. Check the category most applicable to this course

traditional; offered in corresponding departments elsewhere;

relatively new, now being widely established

not yet to be found in many (or any) other universities

13. Is this course part of a proposed new program: Yes No
If yes, which?

14. Will adding this course change the degree requirements in one or more programs? * Yes No
If yes, explain the change(s) below

15. Attach a list of the major teaching objectives of the proposed course and outline and/or reference list to be used.

16. If the course is a 100-200 level course, please submit evidence (e.g., correspondence) that the Community College System has been consulted.

17. Within the Department, who should be contacted for further information about the proposed course?

Name Joel Lee, Dr.P.H. Phone Extension 323-5059 x285

*NOTE: Approval of this course will constitute approval of the program change unless other program modifications are proposed.

Signatures of Approval:

[Signature]

Department Chair

11/08/01

Date

[Signature]

Dean of the College

3-12-02

Date

[Signature]

Curriculum Committee / Undergraduate Council

Date of Notice to the Faculty

1/25/02

Date

[Signature]

3/1/02

Date

Faculty Council / University Studies

11/11/02

Date

[Signature]

*Graduate Council

4/28/03

Date

[Signature]

*Academic Council for the Medical Center

*Senate Council (Chair)

Date of Notice to University Senate

*If applicable, as provided by the Rules of the University Senate

ACTION OTHER THAN APPROVAL

GRADUATE COUNCIL

INVESTIGATOR REPORT

Course/Courses/Program: SPH 712, Adv. Epidemiology & Res. Meth./ Sch. of Public Health

Category (check one): New Change Drop

Date for Council Review: _____

Recommendation (circle one): Approve Approve with Reservation Disapprove

Investigator's Signature: _____

INSTRUCTIONS:

The following questions are included as an outline only. Be as specific and as brief as possible. If the investigation was routine, please indicate this. Attach supplements as needed. Please return the form to Lissa Holland, 355 P.O.T., 0027, at least two days before the next Council meeting.

1. List any modifications made in the course proposal as submitted originally and reason(s) why.

In Item 2.h. Prerequisites, "SPH 605/PM 621" should read "SPH 605/PM 620". This was a typo.

2. If no modifications were made, review considerations which arose during the investigation and the resolutions.

See attached email conversation with Dr. Joel Lee

3. List contact(s) with program units and the considerations discussed therein.

See attached email conversation with Dr. Joel Lee

4. Additional information as needed.