## AACR 1

Office of the President
September 9, 2008

Members, Board of Trustees:

## CANDIDATES FOR DEGREES

Recommendation: that the President be authorized to confer upon each individual whose name appears on the attached list the degree to which he or she is entitled, upon certification by the University Registrar that the individual has satisfactorily completed all requirements for the degree for which application has been made and as approved by the elected faculty of the University Senate and the Academic Affairs Committee of the Board of Trustees.

Background: Each individual whose name appears on the attached list completed the work leading toward the degree for which application was made at the close of the 2008 Summer Session.

For details on degree candidate listings, please contact

Jacquie Hager
Registrar’s Office
Room 10 Funkhouser Building
University of Kentucky
Lexington, KY 40506-0057
859-257-7157

## OFFICE OF UNDERGRADUATE ADMISSIONAND UNIVERSITY REGISTRAR CANDIDATES FOR DEGREES - Summer 2008

| Graduate Degrees: |  | Undergraduate Degrees: |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Ph.D. | 139 |  |  |  |  |
| Ed.D. | 4 | Agriculture |  | Engineering |  |
| Ed.S. | 10 | B.S.AB. | 4 | B.S.BAE | 3 |
| D.M.A. | 7 | B.S.AEC. | 8 | B.S.CE | 8 |
| M.A. | 41 | B.S.CCLD. | 4 | B.S.CE | 1 |
| M.A.EDU. | 6 | B.S.CTE | 1 | B.S.CS | 6 |
| M.B.A. | 74 | B.S.DIE. | 4 | B.S.EE | 4 |
| M.E. | 2 | B.S. FAM | 2 | B.S.MAE | 1 |
| M.F.A. | 1 | B.S.FOR | 2 | B.S.ME | 5 |
| M.H.A. | 1 | B.S.FS | 1 | B.S.MIEN | 1 |
| M.H.P. | 9 | B.S.HM. | 8 |  |  |
| M.M. | 13 | B.S.HN. | 2 | TOTAL | 29 |
| M.P.H. | 14 | B.S.LA. | 3 |  |  |
| M.P.A. | 3 | B.S.MAT. | 10 | Fine Arts |  |
| M.P.P. | 1 | B.S. NRC | 1 | B.A. | 9 |
| M.S. | 73 | B.S.PSS. | 2 | B.F.A. | 1 |
| M.S.A. | 8 |  |  | B.M. | 1 |
| M.S.B.E. | 5 | TOTAL | 52 | B.M.ME. | 1 |
| M.S.BAE. | 7 |  |  |  |  |
| M.S.C.T.L.E. | 8 | Arts and Sciences |  | TOTAL | 12 |
| M.S.C.E. | 11 | B.A. | 123 |  |  |
| M.S.Ed. | 23 | B.S. | 30 |  |  |
| M.S.E.E. | 14 |  |  | Health Sciences |  |
| M.S.F.S. | 5 | TOTAL | 153 | D.P.T. | 1 |
| M.S.F. | 2 |  |  | B.H.S. | 2 |
| M.S.IDMT | 4 | Business and Eco |  |  |  |
| M.S.L.S. | 16 | B.B.A. | 46 | TOTAL | 3 |
| M.S.MSE | 4 | B.S.A. | 20 |  |  |
| M.S.M.E. | 1 | B.S.BE | 3 | Nursing |  |
| M.S. MIEN | 1 |  |  | B.S.N. | 1 |
| M.S.N. | 3 | TOTAL | 69 |  |  |
| M.S.PAS | 49 |  |  | TOTAL | 1 |
| M.S.RMP | 6 | Communication | mation |  |  |
| M.S.N.S. | 2 | Studies |  | Social Work |  |
| M.S.W. | 13 | B.A. | 37 | B.A.SW. | 9 |
|  |  | B.S. | 15 |  |  |
| TOTAL | 580 |  |  | TOTAL | 9 |
|  |  | TOTAL | 52 |  |  |
| Professional Degrees: |  | Design |  |  |  |
|  |  | B.ARCH. | 3 | Graduate Degrees | 580 |
| JD | 1 | B.A.ARC. | 3 | Professional Degrees | 3 |
| Pharm.D. | 1 |  |  | Undergraduate Degrees | 389 |
|  |  | TOTAL | 6 |  |  |
| TOTAL | 2 |  |  | TOTAL | 972 |
|  |  | Education |  |  |  |
|  |  | B.A.EDU. | 4 |  |  |
|  |  | TOTAL | 4 |  |  |

