## AACR 1

Office of the President
January 11, 2005

Members, Board of Trustees:

## CANDIDATES FOR DEGREES -- COMMUNITY COLLEGE SYSTEM

Recommendation: that the degrees specified on the attached list be awarded to the persons named, upon certification that the requirements for those degrees have been satisfactorily completed.

Background: At the November 12, 1965 meeting of the Board of Trustees authorization was given to the awarding of the Degrees of Associate in Arts, Associate in Science, and Associate in Applied Science. The candidates on the attached list are recommended to the University of Kentucky President and Board of Trustees by the Kentucky Community Technical College System faculty, chancellor, and Board of Regents.

| Graduate Degrees: |  | Undergraduates: |  | Undergraduates (cont'd) |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Agriculture |  |  |  |
| Ph.D. | 178 | B.S.A.B. | 9 |  |  |
| D.M.A | 22 | B.S.A.E. | 28 | B.S.C.S. | 26 |
| Ed.D. | 14 | B.S.A.E.C.L. | 9 | B.S.E.E. | 22 |
| M.A. | 102 | B.S.AGR. | 2 | B.S.MECH.E. | 30 |
| M.A.EDU | 7 | B.S.A.S. | 8 |  |  |
| M.A.MAT | 1 | B.S.DIE | 6 | TOTAL | 112 |
| M.ARCH | 1 | B.S.FAM | 2 |  |  |
| M.B.A | 65 | B.S.F.S | 1 |  |  |
| M.E | 1 | B.S.FOR. | 1 | Fine Arts |  |
| M.H.A. | 3 | B.S.HN. | 1 | B.A. | 28 |
| М.Н.Р. | 8 | B.S.NRC. | 4 | B.F.A. | 12 |
| M.M. | 10 | B.S.P.S.S | 12 | B.M. | 2 |
| M.P.A. | 12 |  |  | B.M.E.D.U. | 12 |
| M.P.H. | 21 | TOTAL | 83 |  |  |
| M.R.C. | 9 |  |  | TOTAL | 54 |
| M.S. | 142 | Arts and Sciences |  |  |  |
| M.S.ACC. | 11 | B.A. | 246 | Health Sciences |  |
| M.S.AG. | 1 | B.S. | 56 | B.H.S | 1 |
| M.S.BAE | 8 |  |  |  |  |
| M.S.B.E | 3 | TOTAL | 302 | TOTAL | 1 |
| M.S.CIV.E. | 21 |  |  |  |  |
| M.S.C.D. | 1 | Business and Econ |  | Human Environmental Sc |  |
| M.S.EDU. | 32 | B.B.A. | 152 | B.S.FCS. | 22 |
| M.S.E.E. | 30 | B.S.A. | 49 | B.S.HM. | 13 |
| M.S.FAM.S. | 15 | B.S.B.E. | 9 | B.S.MAT. | 23 |
| M.S.FOR | 2 |  |  |  |  |
| M.S.IDM | 2 | TOTAL | 210 | TOTAL | 58 |
| M.S.L.S. | 39 |  |  |  |  |
| M.S.MAEN | 11 | Comm. \& Informa | tudies | Nursing |  |
| M.S.MA.SE | 4 | B.A. | 56 | B.S.N. | 33 |
| M.S.ME. | 44 | B.S. | 39 |  |  |
| M.S.MIN | 3 |  |  | TOTAL | 33 |
| M.S.N. | 6 | TOTAL | 95 |  |  |
| M.S.NS | 3 |  |  | Social Work |  |
| M.S.PAS | 2 | Design |  | B.A.S.W. | 36 |
| M.S.PT. | 1 | B.ARCH | 9 |  |  |
| M.S.PH. | 1 | B.A.ID | 1 | TOTAL | 36 |
| M.S.R.M.P. | 5 |  |  |  |  |
| M.S.W. | 17 | TOTAL | 10 |  |  |
| M.S.VE | 8 |  |  |  |  |
|  |  | Education |  | Graduate Degrees | 866 |
| TOTAL | 866 | B.A.EDU. | 122 | Professional Degrees | 12 |
|  |  | B.S.EDU. | 1 | Undergraduate Degrees | 1117 |
| Professional Degrees: |  |  |  |  |  |
| DMD | 1 | TOTAL | 123 |  |  |
| J.D. | 3 |  |  | TOTAL | 1995 |
| Pharm. D. | 8 | Engineering |  |  |  |
|  |  | B.S.BAE. | 7 |  |  |
|  |  | B.S.CIV.E. | 27 |  |  |
| TOTAL | 12 |  |  |  |  |

