Office of the President
September 20, 2005

Members, Board of Trustees:

## CANDIDATES FOR DEGREES

Recommendation: that the President be authorized to confer upon each individual whose name appears on the list presented herewith the degree to which he/she is entitled, upon certification by the Registrar and approval by the University Senate, that the individual has satisfactorily completed all requirements for the degree for which application has been made.

Background: Each individual whose name appears on the attached list completed the work leading toward the degree for which application was made at the close of the 2005 Summer Session.

For information regarding the AACR 1 Candidates for Degrees, please contact Cleo Price, 859-257-7169, Office of University Registrar.

Action taken: $\square$ Approved $\square$ Disapproved $\square$ Other $\qquad$

| Graduate Degrees: |  | Undergraduates (cont'd) |  | Undergraduates (cont'd) |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Ph.D. | 171 | B.S.A.S. | 4 | Fine Arts |  |
| D.M.A | 5 | B.S.F.C.S. | 9 | B.A. | 18 |
| Ed.D. | 8 | B.S.NRC. | 3 | B.M | 2 |
| Ed.S. | 24 | B.S.P.S.S. | 3 | B.M.M.E. | 3 |
| M.A. | 100 | B.S.DIE | 11 |  |  |
| M.A.EDU | 57 | B.S.H.M. | 12 | TOTAL | 23 |
| M.A.IDM | 1 | B.S.HN | 3 |  |  |
| M.B.A. | 29 | B.S.MAT. | 20 | Health Sciences |  |
| M.E | 7 |  |  | B.H.S | 3 |
| M.H.A. | 10 | TOTAL | 84 |  |  |
| М.H.P. | 12 |  |  | TOTAL | 3 |
| M.M. | 7 | Arts and Sciences |  |  |  |
| M.P.A. | 15 | B.A. | 163 |  |  |
| M.P.H. | 31 | B.S. | 58 | Nursing |  |
| M.R.C. | 7 |  |  | B.S.N. | 10 |
| M.S. | 120 | TOTAL | 221 |  |  |
| M.S.ACC. | 8 |  |  | TOTAL | 10 |
| M.S.B.E | 4 | Business and Econ |  |  |  |
| M.S.BAE | 2 | B.B.A. | 64 | Social Work |  |
| M.S.CIV.E. | 27 | B.S.A. | 25 | B.A.S.W. | 20 |
| M.S.C.D. | 1 | B.S.B.E. | 2 |  |  |
| M.S.EDU. | 34 |  |  | TOTAL | 20 |
| M.S.E.E. | 19 | TOTAL | 91 |  |  |
| M.S.FAM.S. | 8 |  |  | Lexington Community |  |
| M.S.FOR | 2 | Comm. \& Informat | udies | A.A. | 97 |
| M.S.L.S. | 31 | B.A. | 38 | A.S. | 44 |
| M.S. MSE. | 8 | B.S. | 33 | A.A.S. | 22 |
| M.S.MAEN | 4 |  |  |  |  |
| M.S.MIN | 1 | TOTAL | 71 | TOTAL | 163 |
| M.S.ME. | 18 |  |  |  |  |
| M.S.N.S | 1 | Design |  |  |  |
| M.S.NUR. | 7 | B.ARCH | 16 | Graduate Degrees | 920 |
| M.S PAS | 53 | B.A. ID | 4 | Professional Degrees | 12 |
| M.S PT | 44 |  |  | Undergraduate Degrees | 618 |
| M.S.R.M.P. | 8 |  |  | Associate Degrees | 163 |
| M.S.V.EDV. | 4 | TOTAL | 20 |  |  |
| M.S.W. | 32 |  |  | TOTAL | 1713 |
|  |  | Education |  |  |  |
| TOTAL | 920 | B.A.EDU. | 47 |  |  |
| Professional Degrees: |  | TOTAL | 47 |  |  |
| DMD | 1 |  |  |  |  |
| DNP | 6 | Engineering |  |  |  |
| DPH | 1 | B.S.CIV.E. | 7 |  |  |
| Pharm. D. | 4 | B.S.C.S. | 7 |  |  |
|  |  | B.S.E.E. | 6 |  |  |
| TOTAL | 12 | B.S.MECH.E. | 7 |  |  |
|  |  | B.S.MIE | 1 |  |  |
| Undergraduates: |  |  |  |  |  |
| Agriculture |  | TOTAL | 28 |  |  |
| B.S.A.B. | 3 |  |  |  |  |
| B.S.A.E.C | 9 |  |  |  |  |
| B.S.A.E.C.L. | 7 |  |  |  |  |

