

Karen Finch

Bibliography

Allen, Catherine, B. A Century to Celebrate: History of Woman's Missionary Union. Birmingham: Women's Missionary Union, 1987.

The training of women for missionary work and the temperance movement. Will use specific women from the book to show their devotion to the church and how hard they worked.

Biddle, John & Masteller, H.K., ed. Directory of Henry County Baptist Association. <s.l.: s.m.>, 1928.

This book tells us the positions that women held in the church. It shows what women were doing in the church at the time.

Bunch, David. A Southern Baptist Primer. Atlanta: Home Mission Board of the Southern Baptist Convention, 1984.

How the local church runs in relation to the people.

Collier-Thomas, Bettye. Daughters of Thunder: Black Women Preachers and Their Sermons, 1850-1979. San Francisco: Jossey-Bass Publishers, 1998.

Sermons by black women in the 1920's. Expresses the importance in the belief that Baptist has regarding an intimate relationship with God through communication.

Conwell, Rev. Russell. Sermons for the Great Days of the Year. New York: George H. Doran Company, 1922.

Two Sermons for women on marriage and Mother's day. It expresses the importance mothers have in influencing their children.

Genovese, Eugene, D. The Southern Tradition: The achievement and Limitations of an American Conservatism. Cambridge: Harvard University Press, 1994.

The tradition of the South and the way they lived. Shows us what the open tradition of the south is-conservatism. This is a book that can relate my thesis to southern conservatism.

Harper, Keith. The Quality of Mercy: Southern Baptist and Social Christianity, 1890-1920. Tuscaloosa: The University of Alabama Press 1996.

The importance of education and the growing of schools. The rise of Mountain Missionary Schools set up by the WMU. The book talks about the importance of character and of the Southern Baptist concerns for society.

Hill, Samuel, S. Religion and the Solid South. Nashville: Parthenon Press, 1972.

The changing of women's concerns for salvation of others. It also points out how women changed themselves and became better leaders.

Hunt, Alma. History of Woman's Missionary Union. Nashville: Convention Press, 1964.

The changing of society and the Union produced by the women in the Missionary Union. It tells us about the women and what they did. I will use specific women from this book to show how they made the structure of the church, not only at home, but also in foreign lands as well.

Kelsey, George. Social Ethics Among Southern Baptist, 1917-1969. Metuchen: The Scarecrow Press, Inc., 1973.

Explains the nature of the church, political involvement and the temperance movement. Kelsey also explains the goal of the church and its tasks.

Massee, J.C. Revival Sermons. New York: Fleming Revell Company, 1928.

The importance of baptism and being reborn. Baptism is the definition of the southern Baptist church and this sermon expresses how important it is for people to do this so they can outwardly proclaim Christ.

New Baptist Hymnal. Nashville: The American Baptist Publication Society and Sunday School Board of the Southern Baptist Convention, 1926.

Hymn #244, the foundation of the church is Jesus Christ.

Reese, T.O. The Unpardonable Sin and Other Sermons. Louisville: Pentecostal Publishing Company, 1926.

Sermon directed to women about the home and how they are to live their lives accordingly. Reese also gives a story of a baptism and a couples lives in relation to religion.

Thomas, Mary, Martha. The New Woman in Alabama: Social Reforms and Suffrage, 1890-1920. Tuscaloosa: The University of Alabama Press 1992.

The definition of the Southern woman pre-WWI and what she is like post-WWII.

Woloch, Nancy. Women and the American Experience. New York: Alfred A. Knopf, Inc., 1984.

League of Women Voters and the National Woman's Party. The introduction of the ERA. Young woman caste as the cultural symbol.

Yance, Norman. Religion Southern Style: Perspective in Religious Studies. Danville: Association of Baptist Professors of Religion, 1978.

Explains the Baptist way of thought and action. Expresses the thought of individualism in the Southern Baptist Church, thus allowing women to have freedom in the church they did not have in the home.

132 Annual Report of the Baptist Missionary Society. London: The Society at the Croy Press, 1924-1926.

The work those women do on foreign missions.