Application for Exhibit Space

26th Annual ACUHO-I Apartments Conference
October 16 to 20, 2004
Lexington, Kentucky

For this application to be processed, it must be accompanied by a check (or credit card information) for your total exhibitor fees made payable to ACUHO-I Apartments Conference. Please be sure to complete both sides of this application. This application must be submitted by May 1, 2004 to:

Debra Ross
Undergraduate Assignments
University of Kentucky
125 Funkhouser Building
Lexington, KY 40506-0054

Exhibitor Information

<table>
<thead>
<tr>
<th>Company Name</th>
<th>Mailing Address</th>
<th>Zip Code/Postal Code</th>
<th>Phone</th>
<th>Cell Phone</th>
<th>Fax</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Office Contact

Email Address

Name/position of associate attending

Additional Associate name(s)

Do you want a booth identification signboard?  Yes  No

If yes, what do you want printed on it?

Please rank your choices of booth location (see attached floor plan)

1st choice – booth #  2nd choice – booth #  3rd choice – booth #

(Booth assignment will be made on a first-come, first-served basis. While we will attempt to locate you in your preferred booth, confirmation of your booth location will be made no later than September 1, 2004.)

Application for exhibit space at the ACUHO-I Apartments Conference indicates the applicant’s willingness to abide by all exhibit terms, conditions, and general regulations as indicated in the enclosed materials and other materials that will be mailed at a future date, rules and regulations as the management deems necessary to the success of the exhibition, provided these latter do not alter the exhibitor’s contractual rights.

Due to contractual agreements with our hotel, if you cancel by July 31, 2004, you will receive a 50% refund of the booth rental. Cancellations received after August 1, 2004 will be 100% non-refundable.

Authorized Exhibitor’s Signature ________________________________ Date ____________________
____ 8' x 10' exhibit booth at $550.00 USD = $______ A

(Price includes one 8' skirted table, 2-chairs, 1-identification sign, 1-exhibitor meal plan, business card size ad in the conference program book and listing in conference delegate roster.)

Exhibitor meal plan #1 _____ additional tickets at $120.00 = $$_____

Extended stay meal plan #2 _____ tickets at $60.00 = $$_____

Sub-total meals = $$_____

**Exhibitor Meal Plan #1 includes:**
- Sunday: Opening Banquet;
- Monday: Breakfast and Lunch, School Colors Reception
- Tuesday Breakfast and Lunch

**Extended Stay Meal Plan #2 includes:**
- Closing Banquet
- Wednesday Breakfast

(Please specify if meals are vegetarian.)

| Sponsorship Opportunities (please circle option(s)):
| **Level I Sponsorship Opportunities $500.00 USD:** |
| • Conference Break |
| • Golf Tournament |

| **Level II Sponsorship Opportunities $1,000 USD:** |
| • Saturday Evening Opening Reception |
| • Sunday Evening Opening Banquet; |
| • Monday School Colors Reception |
| • Tuesday Closing Banquet |
| • Conference Program Book |
| • Conference Tote Bag |
| • Conference Remembrance |
| • Conference Photograph |

Total Sponsorship = $$_____

Total Exhibitor Fees and Sponsorships (A+B+C) = $$_____

Check Payments should be made payable to ACUHO-I Apartments Conference. The check must be enclosed with this application.

**Credit Card Information:**

(Circle One)

* Visa  • MasterCard  • American Express

Credit Card # ____________________________ Expiration Date __________________________

Card Holder Signature ____________________________