

# ASACR 2

Office of the President  
February 17, 2017

Members, Board of Trustees:

## CANDIDATE FOR DEGREE: DECEMBER 2014

Recommendation: that the President be authorized to rescind an August 2016 degree and confer upon the individual whose name appears on the attached list the degree to which she is entitled, upon certification by the University Registrar that she has satisfactorily completed all requirements for the degree for which application has been made and as approved by the elected faculty of the University Senate and the Academic and Student Affairs Committee of the Board of Trustees.

Background: The individual whose name appears on the attached list completed the work leading toward the degree for which an application was made at the close of the 2014 Fall Semester. Due to administrative errors, the degree was awarded in the incorrect academic term.

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Action taken:     Approved     Disapproved     Other \_\_\_\_\_

**OFFICE OF UNDERGRADUATE ADMISSION AND UNIVERSITY REGISTRAR**  
**CANDIDATES FOR DEGREES - December 2014**

**Graduate Degrees:**

|              |            |
|--------------|------------|
| Ph.D.        | 140        |
| D.M.A.       | 5          |
| Ed.D.        | 3          |
| Ed.S.        | 6          |
| M.A.         | 73         |
| M.AR.        | 0          |
| M.A.EDU.     | 3          |
| M.A.ID.      | 1          |
| M.B.A.       | 3          |
| M.Ed.        | 2          |
| M.F.A.       | 0          |
| M.H.A.       | 0          |
| M.H.P.       | 1          |
| M.M.         | 4          |
| M.P.A.       | 5          |
| M.P.H.       | 18         |
| M.P.P.       | 1          |
| M.R.C.       | 36         |
| M.S.         | 107        |
| M.S.A.       | 1          |
| M.S.BE.      | 6          |
| M.S.BAE.     | 10         |
| M.S.CD.      | 0          |
| M.S.CIE.     | 10         |
| M.S.CHE.     | 1          |
| M.S.CTL.     | 0          |
| M.S.CLD.     | 12         |
| M.S.EDU.     | 19         |
| M.S.E.E.     | 13         |
| M.S.FOR.     | 6          |
| M.S.FS.      | 0          |
| M.S.FSC.     | 4          |
| M.S.L.S.     | 31         |
| M.S.MSE.     | 1          |
| M.S.ME       | 10         |
| M.S.MAT.     | 3          |
| M.S.MIE.     | 3          |
| M.S.MSYE     | 0          |
| M.S.N.       | 0          |
| M.S.N.S.     | 6          |
| M.S.PAS.     | 0          |
| M.S.RMP.     | 0          |
| M.S.W.       | 2          |
| <b>TOTAL</b> | <b>545</b> |

**Professional Degrees:**

|              |           |
|--------------|-----------|
| D.D.M.       | 0         |
| D.N.P.       | 4         |
| D.P.H.       | 9         |
| D.P.T.       | 0         |
| J.D.         | 6         |
| M.D.         | 3         |
| PharmD.      | 0         |
| <b>TOTAL</b> | <b>22</b> |

**Undergraduate Degrees:**

|  |            |
|--|------------|
| <b>Agriculture, Food &amp; Environment</b> |            |
| BSAB                                       | 13         |
| BSAEC                                      | 33         |
| BSAG                                       | 1          |
| BSASC                                      | 13         |
| BSCTE                                      | 1          |
| BSCLD                                      | 21         |
| BSCCL                                      | 3          |
| BSDIE                                      | 26         |
| BSESM                                      | 19         |
| BSFCSC                                     | 1          |
| BSFSC                                      | 22         |
| BSFOS                                      | 2          |
| BSFOR                                      | 1          |
| BSHPS                                      | 6          |
| BSHM                                       | 15         |
| BSHN                                       | 12         |
| BSLA                                       | 1          |
| BSMAT                                      | 13         |
| BSNRC                                      | 2          |
| BSNRES                                     | 8          |
| <b>TOTAL</b>                               | <b>213</b> |

**Arts & Sciences**

|              |     |
|--------------|-----|
| BA           | 214 |
| BS           | 81  |
| <b>TOTAL</b> |     |

|  |     |
|--|-----|
| <b>Gatton Business &amp; Economics</b> |     |
| BBA                                    | 142 |
| BSA                                    | 57  |
| BSBE                                   | 19  |
| <b>TOTAL</b>                           |     |

|  |    |
|--|----|
| <b>Communication &amp; Information</b> |    |
| BA                                     | 97 |
| BS                                     | 35 |
| <b>TOTAL</b>                           |    |

**TOTAL** ..... 132

**Design**

|       |    |
|-------|----|
| BAARC | 13 |
| BAID  | 1  |

**TOTAL** ..... 14

**Education**

|              |     |
|--------------|-----|
| BAEDU        | 77  |
| BSEDU        | 112 |
| <b>TOTAL</b> |     |

**TOTAL** ..... 189

**Engineering**

|               |    |
|---------------|----|
| BSBE          | 9  |
| BSCHE         | 4  |
| BSCIE         | 33 |
| UK/WKU: BSCE  | 5  |
| BSCOE         | 8  |
| BSCS          | 24 |
| BSEE          | 10 |
| BSMAE         | 0  |
| BSMEE         | 43 |
| UK/WKU: BSMEE | 2  |
| BSMIE         | 8  |

**TOTAL** ..... 146

**Fine Arts**

|      |    |
|------|----|
| BA   | 33 |
| BFA  | 3  |
| BM   | 6  |
| BMME | 11 |

**TOTAL** ..... 53

**Health Sciences**

|              |    |
|--------------|----|
| BHS          | 28 |
| <b>TOTAL</b> |    |

**TOTAL** ..... 28

**Nursing**

|              |    |
|--------------|----|
| BSN          | 83 |
| <b>TOTAL</b> |    |

**TOTAL** ..... 83

**Social Work**

|              |    |
|--------------|----|
| BASW         | 25 |
| <b>TOTAL</b> |    |

**TOTAL** ..... 25

*Graduate Degree* ..... 545

*Professional Degrees* ..... 22

*Undergraduate Degrees* ..... 1396

**TOTAL** ..... 1963