

# ASACR 1

Office of the President  
September 14, 2018

Members, Board of Trustees:

CANDIDATE FOR DEGREE: AUGUST 2017

Recommendation: that the President be authorized to confer upon the individual whose name appears on the attached list the degree to which the individual is entitled, upon certification by the University Registrar that the individual has satisfactorily completed all requirements for the degree for which application has been made and as approved by the elected faculty of the University Senate and the Academic and Student Affairs Committee of the Board of Trustees.

Background: The individual whose name appears on the attached list completed the work leading toward the degree for which application was made at the close of the 2017 Summer Session. Due to administrative error, the name was not previously submitted.

*For details on degree candidate listings, please contact Sean Cooper  
Registrar's Office, Room 10 Funkhouser Building.*

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Action taken:     Approved     Disapproved     Other \_\_\_\_\_

**OFFICE OF UNDERGRADUATE ADMISSION AND UNIVERSITY REGISTRAR  
CANDIDATES FOR DEGREES - August 2017**

**Graduate Degrees:**

Ph.D. ....	147
D.M.A. ....	8
Ed.D. ....	6
Ed.S. ....	1
M.AR. ....	1
M.A. ....	36
M.A.EDU. ....	4
M.A.ID. ....	1
M.B.A. ....	1
M.Ed. ....	1
M.F.A. ....	1
M.H.A. ....	1
M.H.P. ....	1
M.M. ....	2
M.P.A. ....	2
M.P.H. ....	11
M.P.P. ....	2
M.R.C. ....	6
M.S. ....	49
M.S.A. ....	41
M.S.BE. ....	3
M.S.BAE. ....	1
M.S.CD. ....	1
M.S.CIE. ....	4
M.S.CHE. ....	1
M.S.CRD. ....	1
M.S.CTL. ....	1
M.S.CLD. ....	3
M.S.EDU. ....	11
M.S.E.E. ....	6
M.S.FOR. ....	1
M.S.FSNRS. ....	1
M.S.FS. ....	1
M.S.FSC. ....	2
M.S.L.S. ....	10
M.S.MSE. ....	2
M.S.ME. ....	6
M.S.MAT. ....	1
M.S.MIE. ....	3
M.S.MSYE. ....	2
M.S.N. ....	1
M.S.NFSy. ....	1
M.S.N.S. ....	1
M.S.PAS. ....	55
M.S.RMP. ....	6
M.S.RTM. ....	1
M.S.W. ....	6
<b>TOTAL.....</b>	<b>443</b>

**Professional Degrees:**

D.D.M. ....	1
D.N.P. ....	6
D.P.H. ....	1
D.P.T. ....	67
J.D. ....	2
M.D. ....	11
PharmD. ....	1
<b>TOTAL.....</b>	<b>88</b>

**Undergraduate Degrees:**

**Agriculture, Food & Environment**

BSAB.....	1
BSAEC.....	10
BSAG.....	1
BSASC.....	3
BSCTE.....	1
BSCLD.....	6
BSCCL.....	1
BSDIE.....	14
BSESM.....	4
BSFCSC.....	1
BSFSC.....	9
BSFST.....	1
BSFOS.....	1
BSFOR.....	1
BSHPS.....	1
BSHM.....	13
BSHMT.....	5
BSHN.....	3
BSLA.....	3
BSMAT.....	17
BSNRC.....	1
BSNRES.....	3
BSPSS.....	1

**TOTAL..... 92**

**Arts & Sciences**

BA.....	107
BLS.....	1
BS.....	26

**TOTAL..... 133**

**Gatton Business & Economics**

BBA.....	36
BSA.....	24
BSBE.....	4

**TOTAL..... 64**

**Communication & Information**

BA.....	93
BS.....	21

**TOTAL..... 114**

**Design**

BAARC.....	9
BAID.....	2

**TOTAL..... 11**

**Education**

BAEDU.....	6
BSEDU.....	31

**TOTAL.....37**

**Engineering**

BSBE.....	1
BSCHE.....	11
BSCIE.....	10
UK/WKU: BSCIE.....	1
BSCOE.....	1
BSCS.....	1
BSEE.....	3
BSMAE.....	1
BSMEE.....	3
UK/WKU: BSMEE.....	1
BSMIE.....	3

**TOTAL.....32**

**Fine Arts**

BA.....	20
BFA.....	4
BM.....	3
BMME.....	1
BS.....	1

**TOTAL.....28**

**Health Sciences**

BHS.....	3
BS.....	1

**TOTAL.....3**

**Nursing**

BSN.....	28
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**TOTAL.....28**

**Public Health**

BPH.....	6
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**TOTAL..... 6**

**Social Work**

BASW.....	1
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**TOTAL.....1**

*Graduate Degree..... 443*

*Professional Degrees..... 88*

*Undergraduate Degrees..... 552*

**TOTAL.....1083**