

# ASACR 3

Office of the President  
March 16, 2015

Members, Board of Trustees:

## CANDIDATE FOR DEGREE: AUGUST 2014

Recommendation: that the President be authorized to confer upon the individual whose name appears on the attached list the degree to which he is entitled, upon certification by the University Registrar that he has satisfactorily completed all requirements for the degree for which application has been made and as approved by the elected faculty of the University Senate and the Academic and Student Affairs Committee of the Board of Trustees.

Background: The individual whose name appears on the attached list completed the work leading toward the degree for which application was made. Due to an administrative error, the name was not previously submitted.

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Action taken:     Approved     Disapproved     Other \_\_\_\_\_

**OFFICE OF UNDERGRADUATE ADMISSION AND UNIVERSITY REGISTRAR  
CANDIDATES FOR DEGREES - August 2014**

**Graduate Degrees:**

|                   |            |
|-------------------|------------|
| Ph.D. ....        | 130        |
| D.M.A. ....       | 5          |
| Ed.D. ....        | 3          |
| Ed.S. ....        | 11         |
| M.A. ....         | 45         |
| M.AR. ....        | 1          |
| M.A.EDU. ....     | 6          |
| M.A.ID. ....      | 1          |
| M.B.A. ....       | 66         |
| M.E. ....         | 0          |
| M.F.A. ....       | 0          |
| M.H.A. ....       | 1          |
| M.H.P. ....       | 1          |
| M.M. ....         | 10         |
| M.P.A. ....       | 11         |
| M.P.H. ....       | 17         |
| M.P.P. ....       | 0          |
| M.R.C. ....       | 3          |
| M.S. ....         | 78         |
| M.S.ACC. ....     | 30         |
| M.S.BE. ....      | 6          |
| M.S.BAE. ....     | 3          |
| M.S.CD. ....      | 1          |
| M.S.CE. ....      | 5          |
| M.S.CHE. ....     | 2          |
| M.S.CTL. ....     | 8          |
| M.S.EDU. ....     | 11         |
| M.S.E.E. ....     | 10         |
| M.S.FOR. ....     | 5          |
| M.S.FST. ....     | 0          |
| M.S.FSC. ....     | 6          |
| M.S.L.S. ....     | 17         |
| M.S.MAT. ....     | 0          |
| M.S.MIE. ....     | 1          |
| M.S.MSYE. ....    | 0          |
| M.S.ME. ....      | 8          |
| M.S.MSE. ....     | 2          |
| M.S.N. ....       | 0          |
| M.S.N.S. ....     | 3          |
| M.S.PAS. ....     | 60         |
| M.S.RMP. ....     | 4          |
| M.S.W. ....       | 9          |
| <b>TOTAL.....</b> | <b>574</b> |

**Professional Degrees:**

|                   |           |
|-------------------|-----------|
| D.M.D. ....       | 0         |
| D.N.P. ....       | 2         |
| Dr.P.H. ....      | 2         |
| D.P.T. ....       | 62        |
| J.D. ....         | 1         |
| M.D. ....         | 3         |
| PharmD. ....      | 0         |
| <b>TOTAL.....</b> | <b>70</b> |

**Undergraduate Degrees:**

**Agriculture**

|                    |            |
|--------------------|------------|
| BSAB .....         | 3          |
| BSAEC .....        | 18         |
| BSAG .....         | 4          |
| BSAS .....         | 3          |
| BSCCLD .....       | 4          |
| BSCLD .....        | 6          |
| BSCTE.....         | 0          |
| BSDIE .....        | 14         |
| BSESM .....        | 7          |
| BSFOR .....        | 2          |
| BSFOS .....        | 0          |
| BSFSC .....        | 12         |
| BSFST .....        | 1          |
| BSHPS .....        | 3          |
| BSHM .....         | 15         |
| BSHN .....         | 10         |
| BSLA .....         | 1          |
| BSMAT.....         | 22         |
| BSNRC.....         | 0          |
| BSNRES .....       | 5          |
| <b>TOTAL .....</b> | <b>130</b> |

**Arts and Sciences**

|                    |            |
|--------------------|------------|
| BA .....           | 104        |
| BGS .....          | 0          |
| BS.....            | 31         |
| <b>TOTAL .....</b> | <b>135</b> |

**Gatton Business and Economics**

|                    |           |
|--------------------|-----------|
| BBA.....           | 37        |
| BSA .....          | 41        |
| BSBE .....         | 2         |
| <b>TOTAL .....</b> | <b>80</b> |

**Communication & Information**

|                    |           |
|--------------------|-----------|
| BA .....           | 41        |
| BS.....            | 13        |
| <b>TOTAL .....</b> | <b>54</b> |

**Design**

|                    |           |
|--------------------|-----------|
| BAARC.....         | 15        |
| BAID .....         | 3         |
| <b>TOTAL .....</b> | <b>18</b> |

**Education**

|                   |           |
|-------------------|-----------|
| BAEDU .....       | 13        |
| BSEDU .....       | 35        |
| <b>TOTAL.....</b> | <b>48</b> |

**Engineering**

|                    |           |
|--------------------|-----------|
| BSBE .....         | 3         |
| BSCHE.....         | 1         |
| BSCE .....         | 6         |
| UK/WKU: BSCE ..... | 0         |
| BSCS .....         | 6         |
| BSCOE.....         | 2         |
| BSEE .....         | 4         |
| BSMAE.....         | 0         |
| BSMEE.....         | 3         |
| UK/WKU: BSMEE..... | 0         |
| BSMIE.....         | 5         |
| <b>TOTAL.....</b>  | <b>30</b> |

**Fine Arts**

|                   |           |
|-------------------|-----------|
| BA .....          | 12        |
| BFA .....         | 1         |
| BM.....           | 5         |
| BMME.....         | 0         |
| <b>TOTAL.....</b> | <b>18</b> |

**Health Sciences**

|                   |          |
|-------------------|----------|
| BHS.....          | 2        |
| <b>TOTAL.....</b> | <b>2</b> |

**Nursing**

|                   |           |
|-------------------|-----------|
| BSN.....          | 39        |
| <b>TOTAL.....</b> | <b>39</b> |

**Social Work**

|                   |          |
|-------------------|----------|
| BASW .....        | 2        |
| <b>TOTAL.....</b> | <b>2</b> |

*Graduate Degree ..... 574*

*Professional Degrees..... 70*

*Undergraduate Degrees ..... 556*

**TOTAL ..... 1200**